

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

1	Affiliation Number allotted by CBSE to the school:	2132152
2	Name of the School as per affiliation letter of CBSE:	RISHIKUL INTERNATIONAL SCHOOL, MATHURA
3	Address of the School:	PREM NAGAR, MAHABAN MATHURA
4	Standard/level/class up to which the school is running:	NURSERY TO 10
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	09141004422
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	SKILL VOLCANO YOUTH ENTERTAINING SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension
10	Location of school	In the municipal limits of city having population more than 15 Lakhs

(Signature of Principal)
Rishikul International School
Mathura

जिला बेसिक शिक्षा अभिजारी ture of D.E.O.)

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	-
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	CBSE, AFFILIATED UPTO CLASS X
INFOR	RMATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	6075
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SKILL VOLCANO YOUTH ENTERTAINING SOCIETY
17	Name of the Owner/Lessee of the land in respect of point-16 above:	JAGMOHAN RAWAT
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	June 2015 to June 2045 (30 years)
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	all are set set of
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	06/06/2018
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	25/05/2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

RISHKUT THE MATHURAL School
Mathura

(Signature of D.E.O.) जिला बेसिक शिक्षा अधिकारी मधुरा

22(a)	If yes the date of last inspection:		05/06/2018	
INFOR	RMATION REGARDING THE STAFF			
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? YES			
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?		YES	
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)		YES/ECS	
26	Is the school paying EPF to the teachers and o norms of the appropriate Government?	YES		
	Signature with Stamp (of School Manager)	Signature with Cof School P	th Stamp national School	
(Th	nis part is to be filled up by the District Education certificates in original	and visiting the school)		
	File No. 2528-16-19	Date of Issuance	6.03.2019	
	This is to certify that the information above, provided by the school has been verified and the information has been found correct.			
1	The state of the s	e, provided by the school ha		
2	The state of the s			
2	Is the school recommended for extension/upg		YES Extension/upgradation Signature	

ASignature of Principal School Mathura (Signature of D.E.O.) जिला बेसिक शिक्षा अधिकारी मधुरा