

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RISHIKUL INTERNATIONAL SCHOOL MAHAVAN MATHURA UP
2	AFFILIATION NO.(IF APPLICABLE)	2132152
3	SCHOOL CODE (IF APPLICABLE)	6897
4	COMPLETE ADDRESS WITH PIN CODE	RISHIKUL INTERNATIONAL SCHOOL, PREM NAGAR KHURD, POST MAHAVAN, , MATHURA, - 281005
5	PRINCIPAL NAME	LALIT MOHAN SHARMA
6	PRINCIPAL QUALIFICATION	MA B.ED.
7	SCHOOL EMAIL ID	SIRLALITSHARMA@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7060681513

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.rismathura.com/school-documents/affiliation-grant-letter.pdf">http://www.rismathura.com/school-documents/affiliation-grant-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rismathura.com/school-documents/society-trust.pdf">http://www.rismathura.com/school-documents/society-trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rismathura.com/school-documents/noc-jd.pdf">http://www.rismathura.com/school-documents/noc-jd.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rismathura.com/school-documents/affiliation-grant-letter.pdf">http://www.rismathura.com/school-documents/affiliation-grant-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rismathura.com/school-documents/noc-national-building-code.pdf">http://www.rismathura.com/school-documents/noc-national-building-code.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rismathura.com/school-documents/fire-safety-2021.pdf">http://www.rismathura.com/school-documents/fire-safety-2021.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.rismathura.com/school-documents/deo-letter.pdf">http://www.rismathura.com/school-documents/deo-letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.rismathura.com/school-documents/water-and-health.pdf">http://www.rismathura.com/school-documents/water-and-health.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rismathura.com/fees.pdf">http://www.rismathura.com/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rismathura.com/school-documents/calendar-2021-22.pdf">http://www.rismathura.com/school-documents/calendar-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rismathura.com/school-documents/smc.pdf">http://www.rismathura.com/school-documents/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rismathura.com/school-documents/pta-body.pdf">http://www.rismathura.com/school-documents/pta-body.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rismathura.com/school-documents/recognition-letter.pdf">http://www.rismathura.com/school-documents/recognition-letter.pdf</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LALIT MOHAN SHARMA

2	TOTAL NO. OF TEACHERS	26
	PGT	11
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	55	51	92	SATISFACTORY

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6075
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 214
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 250
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BFmpQDpvp38&amp;t=310s">https://www.youtube.com/watch?v=BFmpQDpvp38&amp;t=310s</a>